## PENDLETON COUNTY FISCAL COURT APRIL TERM

# APRIL 22, 2025 6:00 PM COURT MET PURSUANT TO ADJOURNMENT WITH HONORABLE DAVID S. FIELDS, COUNTY JUDGE EXECUTIVE PRESIDING

Members Present: Magistrates Whaley, Plummer, Gregg and Mineer

Members Absent: None County Attorney: Absent

The meeting was called to order at 6:00 p.m. by Judge Fields. Invocation was given by Magistrate Plummer with the Pledge of Allegiance being led by Judge Fields.

## In Re: Approval of Agenda

Judge Fields presented the agenda for the meeting with no additions. Magistrate Whaley made a motion, seconded by Magistrate Plummer to approve the agenda as presented, motion carried.

## In Re: Approval of Minutes

Fiscal Court Clerk, Marianne Roseberry provided the court with the minutes from the April 8, 2025 meeting. Magistrate Plummer made a motion, seconded by Magistrate Mineer that the minutes be approved as presented, motion carried.

## In Re: Treasurer's Report

Pendleton County Treasurer, Marianne Roseberry, provided the court with a copy of the treasurer's report for the month of March 2025 and the 3<sup>rd</sup> quarter of 2025 at the April 8, 2025 meeting. Magistrate Mineer made a motion, seconded by Magistrate Plummer to approve the treasurer's report as presented, motion carried.

## In Re: Laurel Matula with ER Assist - FEMA Funding

Not able to attend.

## In Re: Economic and Tourism Updates - Vater

Tami Vater, Economic/Tourism Director gave an update on the Duke Energy Grant, Kincaid Project, working with the Ark on faith-based tours and Media Kit that will highlight the county. She stated she is working with Resource Mobility to build a website. Magistrate Mineer made a motion, seconded by Magistrate Plummer to approve Resource Mobility to build and maintain a website for Economic Development for \$1600.00, motion carried.

## In Re: Resolution Setting Term Limits for Water District Boards

Judge Fields presented and read the resolution and Magistrate Mineer made a motion, seconded by Magistrate Plummer to approve the resolution setting term limits for both Water District Boards. Magistrate Gregg requested a roll call vote. Whaley-Yes, Plummer-Yes, Gregg- No and Mineer – Yes, motion carried.

## In Re: Appointment of Ben Wolfe to Pendleton County Water Board

Magistrate Mineer made a motion, seconded by Magistrate Plummer to appoint Ben Wolfe to the Pendleton County Water Board, Magistrate Gregg requested a roll call vote. Whaley-Yes, Plummer-Yes, Gregg- No and Mineer – Yes, motion carried.

## In Re: Appointment of Terry Logan to the East Pendleton Water Board

Magistrate Plummer made a motion, seconded by Magistrate Mineer to appoint Terry Logan to the East Pendleton Water Board. Magistrate Gregg requested a roll call vote, Whaley – Yes, Plummer – Yes, Gregg – Yes and Mineer – Yes, motion carried.

## In Re: Reappointment of Dan Bell to the Airport Board

Magistrate Gregg made a motion, seconded by Magistrate Mineer to reappoint Dan Bell to the Airport Board, motion carried.

## In Re: Reappointment of Jeff Carson to the Airport Board

Magistrate Gregg made a motion, seconded by Magistrate Mineer to reappoint Jeff Carson to the Airport Board, motion carried.

## In Re: Resolution for Phillip Sharp Recognition Signs located on US 27 County Lines

Judge Fields presented and read the Resolution for Phillip Sharp Recognition Signs located on US 27 County Lines. Magistrate Mineer made a motion, seconded by Magistrate Whaley to approve the Resolution, motion carried.

## In Re: 2025-26 County Road Aid Agreement with KYTC

Judge Fields presented the 2025-26 County Road Aid Agreement with KYTC. Magistrate Gregg made a motion, seconded by Magistrate Whaley to approve the resolution and agreement with KYTC, motion carried.

## In Re: Tourism Council Donation

Judge Fields presented the request for a Tourism Council Donation for their annual donation and the donation for Ballons and Tunes. Magistrate Plummer made a motion, seconded by Magistrate Whaley to donate \$5,000.00 to the Tourism Council for their annual donation and \$2,500.00 for Ballons and Tunes, motion carried.

## In Re: Farm Market - Farm Tour

Judge Fields presented a request from the Farmers Market for their farm tour. Magistrate Whaley made a motion, seconded by Magistrate Plummer to approve a donation of \$1,000.00 to the Farmers Market, motion carried.

## **Transfers**

Judge Fields presented and reviewed the budget account transfers. Magistrate Plummer made a motion, seconded by Magistrate Mineer to approve the transfers, motion carried.

## PENDLETON COUNTY FISCAL COURT TUESDAY APRIL 22, 2025 6:00 PM COURT ORDER TRANSFERS

## BUDGET ACCOUNT TRANSFERS:

### General Fund

Transfer from (01-9200-999) Reserve for Transfers to the following accounts:

01-5015-178	Sheriff Deputies Overtime	\$	1,065.00
01-5075-573	Economic Development Telephone	\$	45.00
01-5080-411	Courthouse Custodial Supplies	\$	130.00
01-5081-571	Judicial Center Renewals and Repairs	\$	954.00
01-5086-175	Custodial Personnel Annex Bldg.	\$	200.00
01-5205-403	Animal Shelter Food and Supplies	\$	561.00
01-5205-578	Animal Shelter Utilities	\$	48.00
01-5305-571	Senior Center Renewals & Repairs	\$	300.00
01-5405-578	Recreation Program Utilities	\$	450.00
01-5420-902	Tourism Commission Payment	\$	1,046.00
01-9400-205	Employee Health Insurance	\$3	26,253.00

### Jail Fund

Transfer from (03-9200-999) Reserve for Transfers to the following accounts:

03-5101-549	Routine Medical	\$ 612.00
03-9400-205	Employees Health Insurance	\$ 1,380.00

### LGEA Fund

Transfer from (04-9200-999) Reserve for Transfers to the following accounts:

04-5135-446	Function Specific Equipment & Supplies	\$38	,006.00
04-5135-573	EOC Telephone and Internet	\$	77.00

### Fire Dept

Transfer from (17-5120-578) Fire Dept Utilities to the following accounts:

17-9400-202	Retirement Match	\$	134.00
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### Interfund Cash Transfers

Transfer from ARPA Fund to General Fund for Payroll 4-18-2025	\$52,187.64
Transfer from ARPA Fund to Road Fund for Payroll 4-18-2025	\$23,160.96
Transfer from ARPA Fund to Jail Fund for Payroll 4-18-2025	\$ 5,608.17

David S. Fields County Judge/Executive

Marianne Roseberry Pendleton County Treasurer

## In Re: Payment of Claims

Judge Fields presented and reviewed the payment of claims. Magistrate Gregg made a motion, seconded by Magistrate Plummer that the claims be approved as presented, motion carried.

Vendor Claims Regis PENDLETON COUNTY FISCAL APRIL 22, 2025 GENERAL FUND All Funds From: 04/22/2025 To: 04/22/20	COURT	ail				
Voucher Date PO No. Invoice	Account	Account Name	Vendor Name	Claim Description	Pd Check	Amount
00001788 04/22 00015951 40136576	01-5001-445-	JUDGE EXECUTIVE OFFICE SUPPLIES	CANON FINANCIAL SRVICES, INC	4/1-4/30 COPIER - JUDGE	<b>☑</b> 00028672	223.33
00001788 04/22 00015951	01-5070-445-	P & Z OFFICE SUPPLIES	CANON FINANCIAL SRVICES, INC	4/1-4/30 COPIER - PZ	<b>☑</b> 00028672	153.33
	***************************************			2 Voucher Items Listed		376.66
00001789 04/22 00015949 43602558	01-5001-445-	JUDGE EXECUTIVE OFFICE SUPPLIES	QUILL CORPORATION	PURCHASE ORDER SETS	☑ 00028673	321.98
				1 Voucher Items Listed		321.98
00001790 04/22 00015906 7	01-5025-499-	FISCAL COURT OTHER SUPPLIES	HMH PHYSICIANS GROUP	D.BROWN-DRUG TEST	<b>☑</b> 00028674	35.00
				1 Voucher Items Listed		35.00
00001791 04/22 00015929	01-5025-569-	FISCAL COURT REGISTRATION/CONFERENCE	E DARRIN GREGG	3/26 MEAL REIMB-SPRING CONF-GREGG	<b>☑</b> 00028675	40.00
00001791 04/22 00015929	01-5025-569-	FISCAL COURT REGISTRATION/CONFERENCE		3/25 MEAL REIMB-SPRING CONF-GREGG	☑ 00028675	38.16
00001791 04/22 00015929	01-5025-569-	FISCAL COURT REGISTRATION/CONFERENCE	CONTRACTOR OF THE PARTY OF THE	MILAGE REIMB-SPRING CONF-GREGG	<b>☑</b> 00028675	52.06
				3 Voucher Items Listed		130.22
00001792 04/22 00015938	01-5070-399-	P & Z - COMPREHENSIVE	ZIEGLER & SCHNEIDER , P. S. C.	APRIL RETAINER - PZ	<b>☑</b> 00028676	1,500.00
				1 Voucher Items Listed		1,500.00
00001793 04/22 00015937	01-5080-329-	COURTHOUSE JANITORIAL SERVICES	SCOTT HERINGER	APRIL 25 CUSTODIAL - COURTHOUSE	<b>☑</b> 00028677	1,600.00
00001793 04/22 00015937 28651	01-5081-329-	JUDICIAL CENTER JANITORIAL SERVICES	SCOTT HERINGER	APRIL 25 CUSTODIAL - JUSTICE CENTER	☑ 00028677	2,858.33
00001793 04/22 00015937	01-5086-175-	CUSTODIAL PERSONNEL ANNEX BLDG.	SCOTT HERINGER	APRIL 25 CUSTODIAL - ANNEX	<b>☑</b> 00028677	200.00
00001793 04/22 00015937	01-5305-571-	SENIOR CENTER RENEWALS AND REPAIRS	SCOTT HERINGER	APRIL 25 CUSTODIAL - SENIOR CENTER	<b>☑</b> 00028677	300.00
				4 Voucher Items Listed		4,958.33
00001794 04/22 00015904 285216	01-5080-352-	COURTHOUSE ELEVATOR MAINTENANCE	DC ELEVATOR COMPANY, INC.	APRIL ELEVATOR MAINT-COURTHOUSE	<b>☑</b> 00028678	124.94
			A CONTROL OF COMMENTS CONTROL OF THE	1 Voucher Items Listed		124.94
00001795 04/22 00015931 274988	01-5080-411-	COURTHOUSE CUSTODIAL SUPPLIES	COOPER WHOLESALE, INC.	T.PAPER, P.TOWELS, SMALL BAGS, FABULOSO-COU	RTH( ☑ 00028679	139.47
				1 Voucher Items Listed		139.47
00001796 04/22 00015701 1491847	01-5081-333-	JUDICIAL CENTER MAINTENANCE PERSONEL	DEBRA-KUEMPEL	APRIL 25 PREVENT MAINT-JUSTICE CENTER	<b>☑</b> 00028680	1,530.00
00001796 04/22 00015909 1494832	01-5081-571-	JUDICIAL CENTER RENEWALS AND REPAIRS	DEBRA-KUEMPEL	IN 1494832-HEAT PUMP 13-JUSTICE CENTER	<b>☑</b> 00028680	752.00
			AND THE RESIDENCE OF THE PARTY	2 Voucher Items Listed		2,282.00
00001797 04/22 00015749 1150890	01-5081-571-	JUDICIAL CENTER RENEWALS AND REPAIRS	SILCO FIRE PROTECTION CO.	5/1-7/31 FIRE ALARM MONITORING-JUSTICE CEN	TER 🗹 00028681	208.50
				1 Voucher Items Listed		208.50
00001798 04/22 00015748	01-5115-445-	CODE ENFORCEMENT OFFICE SUPPLIES	STEVE HILL	2/20 POSTAGE CODE	<b>☑</b> 00028682	2.20
00001798 04/22 00015748	01-5115-445-	CODE ENFORCEMENT OFFICE SUPPLIES	STEVE HILL	2/25 POSTAGE CODE	<b>☑</b> 00028682	4.40
00001798 04/22 00015748	01-5115-445-	CODE ENFORCEMENT OFFICE SUPPLIES	STEVE HILL	3/3 POSTAGE CODE	<b>☑</b> 00028682	16.80
00001798 04/22 00015748	01-5115-445-	CODE ENFORCEMENT OFFICE SUPPLIES	STEVE HILL	3/13 POSTAGE CODE	<b>☑</b> 00028682	2.20
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<b>PENDLI</b> APRIL 2 All Fund	<b>ETON</b> (2, 202)	COUNT 25 GENE	S Regist Y FISCAL CO RAL FUND D: 04/22/202	OURT	ail		•		
Voucher	Date	PO No.	Invoice	Account	Account Name	Vendor Name	Claim Description	Pd Check	Amount
00001798	3 04/22	00015748		01-5115-445-	CODE ENFORCEMENT OFFICE SUPPLIES	STEVE HILL	4/1 POSTAGE CODE	☑ 00028682	2.20
00001798	3 04/22	00015748		01-5115-445-	CODE ENFORCEMENT OFFICE SUPPLIES	STEVE HILL	4/4 POSTAGE CODE	<b>☑</b> 00028682	2.20
00001798	3 04/22	00015748		01-5115-445-	CODE ENFORCEMENT OFFICE SUPPLIES	STEVE HILL	4/8 POSTAGE CODE	<b>☑</b> 00028682	16.80
00001798	3 04/22	00015748		01-5115-592-	CODE ENFORCEMENT VEHICLE MAINTENAN	CESTEVE HILL	REIMB-RAINX, DE ICER CODE	<b>☑</b> 00028682	7.20
	-		*************************				8 Voucher Items Listed		54.00
00001799	04/22	00015818	32379	01-5205-403-	ANIMAL SHELTER FOOD AND SUPPLIES	SHELTERLUV	9 SOFTWARE FEES-ANIMAL SHELTER	<b>☑</b> 00028683	18.00
							1 Voucher Items Listed		18.00
00001800	04/22	00015821		01-5205-403-	ANIMAL SHELTER FOOD AND SUPPLIES	MWI ANIMAL HEALTH	IN60406219-25 BORDATELLA,25 DISTEMPER	<b>☑</b> 00028684	446.25
00001800	00001800 04/22 00015821 60390425	60390425	01-5205-403-	ANIMAL SHELTER FOOD AND SUPPLIES	MWI ANIMAL HEALTH	IN60390425-GLOVES, SYRINGES	<b>☑</b> 00028684	96.96	
					Access to the second control of the second c	And	2 Voucher Items Listed		543.21
00001801	04/22	00015819		01-5205-573-	ANIMAL SHELTER TELEPHONE	JOHN BLOOMFIELD	2/4-3/3 CELL PHONE-BLOOMFIELD	<b>☑</b> 00028685	45.00
				TO SHIP SHIP SHIP SHIP SHIP SHIP SHIP SHIP			1 Voucher Items Listed		45.00
00001802	2 04/22	00015934	415650258001	01-5305-445-	SENIOR CENTER OFFICE SUPPLIES	OFFICE DEPOT BUSINESS SOLUTIONS	WHITE AND YELLOW COPY PAPER-SENIOR CENTER	<b>☑</b> 00028686	67.46
			***************************************				1 Voucher Items Listed		67.46
00001803	04/22	00015908		01-5405-348-	RECREATION PROGRAM SUPPORT	PENDLETON COUNTY BOARD OF EDUCATION	24-25 PARTIAL SALARY JAN-MARCH-R.WELLS	<b>☑</b> 00028687	341.89
00001803	3 04/22	00015908		01-5405-348-	RECREATION PROGRAM SUPPORT	PENDLETON COUNTY BOARD OF EDUCATION	24-25 PARTIAL SALARY JAN-MARCH-J.SPAULDING	<b>☑</b> 00028687	451.16
		*****************					2 Voucher Items Listed		793.05
00001804	04/22	00015952		01-5405-548-	RECREATION SPECIAL PROJECTS	PRECISION PRESSURE POWERWASHING & HA	NFENCE, BLEACHERS, BUILDING, DUGOUT, WALKS-ATH	E 00028688	850.00
		-					1 Voucher Items Listed		850.00
00001805	04/22	00015900		01-5420-902-	TOURISM COMMISSION PAYMENT	PENDLETON COUNTY TOURISM COMMISSION	MARCH TRANS TAX	Ø 00028689	1,078.22
00001805	04/22	00015900		01-5420-902-	TOURISM COMMISSION PAYMENT	PENDLETON COUNTY TOURISM COMMISSION	MARCH ADMIN FEE	<b>☑</b> 00028689	(32.35)
	************			***************************************			2 Voucher Items Listed		1,045.87
00001806	04/22	00015943		01-9400-205-	EMPLOYEE HEALTH INSURANCE	HRA FUND	APRIL FRINGE - GENERAL	<b>☑</b> 00028690	3,979.19
							1 Voucher Items Listed		3,979.19
					And the second s	19 Vouchers Listed	36 Voucher Items Listed		17,472.88

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## Vendor Claims Register - Detail PENDLETON COUNTY FISCAL COURT APRIL 22, 2025 ROAD FUND All Funds From: 04/22/2025 To: 04/22/2025

Voucher Date	PO No. I	nvoice	Account	Account Name	Vendor Name	Claim Description	Pd Check	Amount
00001807 04/22	00015868 9	86098	02-6105-409-	CRUSHED STONE & GRAVEL	HILLTOP STONE LLC	57.56 TN DGA-LYTLE RD	<b>☑</b> 00013474	863.40
00001807 04/22	00015860 9	85966	02-6105-409-	CRUSHED STONE & GRAVEL	HILLTOP STONE LLC	42.39TN DGA - STOCKPILE	☑ 00013474	634.95
00001807 04/22	00015860		02-6105-409-	CRUSHED STONE & GRAVEL	HILLTOP STONE LLC	20.75TN #2 LIME-STOCKPILE	<b>☑</b> 00013474	342.38
						3 Voucher Items Listed		1,840.73
00001808 04/22	00015858 2	74376	02-6105-447-	ROAD MATERIALS	COOPER WHOLESALE, INC.	4 CASE WATER - RD	<b>☑</b> 00013475	19.00
00001808 04/22	00015863 2	74743	02-6105-447-	ROAD MATERIALS	COOPER WHOLESALE, INC.	2CA WATER,P.TOWELS-RD	☑ 00013475	47.47
***************************************	AND DESCRIPTION OF THE PARTY OF					2 Voucher Items Listed		66.47
00001809 04/22	00015933 6	981535	02-6105-447-	ROAD MATERIALS	G & C SUPPLY CO., INC.	28 WHITE SIGNS+FREIGHT RD	☑ 00013476	385.96
						1 Voucher Items Listed		385.96
00001810 04/22 00015907	********************************	02-6105-447-	ROAD MATERIALS	HMH PHYSICIANS GROUP	D.DAVIDSON-DRUG TEST	☑ 00013477	35.00	
in the second se		***************************************				1 Voucher Items Listed		35.00
00001811 04/22	00015927		02-6105-447-	ROAD MATERIALS	UNIFIRST CORPORATION	3/10 UNIFORM SERVICE - RD	<b>☑</b> 00013478	69.13
00001811 04/22	00015927		02-6105-447-	ROAD MATERIALS	UNIFIRST CORPORATION	3/17 UNIFORM SERVICE - RD		51.13
00001811 04/2	00015927	COLUMN CO	02-6105-447-	ROAD MATERIALS	UNIFIRST CORPORATION	3/24 UNIFORM SERVICE - RD	<b>☑</b> 00013478	51.13
00001811 04/2	00015927		02-6105-447-	ROAD MATERIALS	UNIFIRST CORPORATION	3/31 UNIFORM SERVICE - RD	<b>☑</b> 00013478	51.13
00001811 04/22	00015927		02-6105-447-	ROAD MATERIALS	UNIFIRST CORPORATION	4/7 UNIFORM SERVICE - RD	<b>☑</b> 00013478	51.13
00001811 04/22	00015927 1	340451607	02-6105-447-	ROAD MATERIALS	UNIFIRST CORPORATION	4/14 UNIFORM SERVICE - RD	<b>☑</b> 00013478	51.13
				auto anno escribago con esta e contra em provincia de contra de contra contra contra contra en contra de contra		6 Voucher Items Listed		324.78
00001812 04/22	00015866 2	463210	02-6105-447-	ROAD MATERIALS	WRIGHT IMPLEMENT 1, LLC	JD BACKHOE-PARTS+FREIGHT-RD	<b>☑</b> 00013479	609.92
Augustation Addition of the Control						1 Voucher Items Listed		609.92
00001813 04/22	00015944	***************************************	02-9400-205-	EMPLOYEE HEALTH INSURANCE	HRA FUND	APRIL FRINGE - RD	<b>☑</b> 00013480	7.25
		***************************************	***************************************			1 Voucher Items Listed		7.25
	The state of the s				7 Vouchers Listed	15 Voucher Items Listed		3,270.11

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## Vendor Claims Register - Detail PENDLETON COUNTY FISCAL COURT APRIL 22, 2025 JAIL FUND All Funds From: 04/22/2025 To: 04/22/2025

Voucher Date PO No. Invoice	Account	Account Name	Vendor Name	Claim Description	Pd Check	Amount
00001814 04/22 00015941 225042387	03-5101-549-	ROUTINE MEDICAL	BAPTIST HEALTH LEXINGTON	3/28 SARAH RICE 225-402387	<b>☑</b> 00009112	393.36
	***************************************			1 Voucher Items Listed		393.36
00001815 04/22 00015954 225-052532	03-5101-549-	ROUTINE MEDICAL	HMH PHYSICIANS GROUP	3/21 SARAH RICE - JAIL		44.88
	***************************************			1 Voucher Items Listed		44.88
00001816 04/22 00015942	03-5101-549-	ROUTINE MEDICAL	PARIS-BOURBON COUNTY EMS	8/13 THOMAS SIEGEL 223-535638	☑ 00009114	88.00
00001816 04/22 00015942 223-535639	03-5101-549-	ROUTINE MEDICAL	PARIS-BOURBON COUNTY EMS	8/8 RODGER ALCORN - 223-535639	☑ 00009114	85.20
		DECEMBER AND PLANTAGE OF THE ANALYSIS AND PROPERTY AND PROPERTY OF THE PROPERTY OF THE ANALYSIS AND ANALYSIS ANALYSIS AND ANALYSIS ANALYSIS AND ANALYSIS AND ANALYSIS ANALYSIS ANALYSIS AND ANALYSIS ANA		2 Voucher Items Listed		173.20
00001817 04/22 00015945	03-9400-205-	EMPLOYEES HEALTH INSURANCE	HRA FUND	APRIL FRINGE - JAIL	☑ 00009115	438.91
	***************************************			1 Voucher Items Listed		438.91
			4 Vouchers Listed	5 Voucher Items Listed		1,050.35
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## Vendor Claims Register - Detail PENDLETON COUNTY FISCAL COURT APRIL 22, 2025 LGEA FUND All Funds From: 04/22/2025 To: 04/22/2025

PO No.	Invoice	Account	Account Name	Vendor Name	Claim Description	Pd Check	Amount
00015950		04-5135-445-	OFFICE SUPPLIES	CANON FINANCIAL SRVICES, INC	4/1-4/30 COPIER - EOC	<b>☑</b> 00001583	193.34
***************************************		*******************************		White the Partie of the Control of t	1 Voucher Items Listed		193.34
00001819 04/22 00010447 1082630	04-5135-446-	FUNCTION SPECIFIC EQUIPMENT & SUPPLIES	MOBILCOMM INC	40% PAYMENT OF 5 FIRE SIMULCAST INSTALL	☑ 00001584	38,006.29	
	***************************************	***************************************			1 Voucher Items Listed		38,006.29
00015096	L1299579	04-5135-571-	RENEWALS AND REPAIRS	LYNN IMAGING	ANNUAL SERVICE FEE FOR MAP PRINTER	<b>☑</b> 00001585	399.00
		***************************************			1 Voucher Items Listed		399.00
00015946		04-9400-299-	HRA - FRINGE BENEFIT	HRA FUND	APRIL FRINGE - LGEA	Ø 00001586	453.41
					1 Voucher Items Listed		453.41
		***************************************		4 Vouchers Listed	4 Voucher Items Listed		39,052.04
	00015950 00010447 00015096	00015950 00010447 1082630 00015096 L1299579	00015950 04-5135-445- 00010447 1082630 04-5135-446- 00015096 L1299579 04-5135-571-	00015950 04-5135-445- OFFICE SUPPLIES  00010447 1082630 04-5135-446- FUNCTION SPECIFIC EQUIPMENT & SUPPLIES  00015096 L1299579 04-5135-571- RENEWALS AND REPAIRS	00015950 04-5135-445- OFFICE SUPPLIES CANON FINANCIAL SRVICES, INC  00010447 1082630 04-5135-446- FUNCTION SPECIFIC EQUIPMENT & SUPPLIES MOBILCOMM INC  00015096 11299579 04-5135-571- RENEWALS AND REPAIRS LYNN IMAGING  00015940 04-9400-299- HRA - FRINGE BENEFIT HRA FUND	00015950 04-5135-445 OFFICE SUPPLIES CANON FINANCIAL SRVICES, INC 4/1-4/30 COPIER - EOC  1 Voucher Items Listed  00010447 1082630 04-5135-446 FUNCTION SPECIFIC EQUIPMENT & SUPPLIES MOBILCOMM INC 40% PAYMENT OF 5 FIRE SIMULCAST INSTALL  1 Voucher Items Listed  00015096 11299579 04-5135-571 RENEWALS AND REPAIRS LYNN IMAGING ANNUAL SERVICE FEE FOR MAP PRINTER  00015940 04-9400-299 HRA - FRINGE BENEFIT HRA FUND APRIL FRINGE - LGEA	00015950 04-5135-445 OFFICE SUPPLIES CANON FINANCIAL SRVICES, INC 4/1-4/30 COPIER - EOC

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# Vendor Claims Register - Detail PENDLETON COUNTY FISCAL COURT APRIL 22, 2025 FIRE DEPT All Funds From: 04/22/2025 To: 04/22/2025

Voucher	Date	PO No.	Invoice	Account	Account Name	Vendor Name	Claim Description	Pd Check	Amount
00001822	04/22	00015776	deren de la composition della	17-5120-121-	FIRE DEPT SALARIES	KENNY GIBSON	ASS FIRE CHEIF FOR MARCH-GIBSON	<b>☑</b> 00001116	500.00
							1 Voucher Items Listed		500.00
00001823	04/22	00015775	01086176	17-5120-441-	FIRE DEPT MACHINERY AND EQUIPMENT	MOBILCOMM INC	TK2705-POWR CABLE REPAIR	☑ 00001117	200.00
	-						1 Voucher Items Listed		200.00
00001824	04/22	00011884	4012880	17-5120-441-	FIRE DEPT MACHINERY AND EQUIPMENT	VOGELPOHL FIRE EQUIPMENT, INC	4 ADAPTERS+FREIGHT-FIRE		1,216.95
00001824	04/22	00015717	4013161	17-5120-441-	FIRE DEPT MACHINERY AND EQUIPMENT	VOGELPOHL FIRE EQUIPMENT, INC	IN 4013161-HOSE WASHER+FREIGHT - FIRE	<b>☑</b> 00001118	1,083.49
	-		***************************************				2 Voucher Items Listed		2,300.44
00001825	04/22	00015926		17-5120-573-	FIRE DEPT PHONE & INTERNET	DARRIN BROWN	APRIL CELL - D.BROWN	☑ 00001119	46.00
		***************************************		CARREST PROPERTY AND ADDRESS OF THE PARTY OF			1 Voucher Items Listed		46.00
			***************************************			4 Vouchers Listed	5 Voucher Items Listed		3,046.44

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Vendor Claims Regis PENDLETON COUNTY FISCAL APRIL 22, 2025 EDUCATION FUN All Funds From: 04/22/2025 To: 04/22/20	<b>COURT</b> ID	ail				
Voucher Date PO No. Invoice	Account	Account Name	Vendor Name	Claim Description	Pd Check	Amount
00001826 04/22 00015930 3706872	91-5210-468-	RECYCLING AND LANDFILL SUPPLIES	RUMPKE	4/12 FREEDAY	<b>☑</b> 00002160	135.66
				1 Voucher Items Listed		135.66
00001827 04/22 00015214	91-5210-595-	109 BOARD EDUCATION PROGRAMS	BUTLER LIONS CLUB	17 MILES ROADSIDE LITTER	☑ 00002161	1,700.00
				1 Voucher Items Listed		1,700.00
00001828 04/22 00015213 6984628	91-5210-595-	109 BOARD EDUCATION PROGRAMS	G & C SUPPLY CO., INC.	150 SAFETY TRASH SIGNS-SOLID WASTE	<b>☑</b> 00002162	4,482.96
7				1 Voucher Items Listed		4,482.96
00001829 04/22 00015215	91-5210-595-	109 BOARD EDUCATION PROGRAMS	UNITED TRAPPERS OF KENTUCKY	2.4 MILES ROADSIDE LITTER	Ø 00002163	240.00
				1 Voucher Items Listed		240.00
			4 Vouchers Listed	4 Voucher Items Listed		6,558.62

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## **In Re: Closing Remarks**

Judge Fields stated there will be a Budget Meeting on Tuesday May 6, 2025. Magistrate Mineer inquired about getting a report on how things are going with the new Fire Department. Magistrate Plummer receiving phone calls about speeding in Eastside Park and Northern Pendleton Fire Department needs a big metal plate. Judge Fields said they could reach out to East Pendleton Water Department. Magistrate Gregg ask about the Bridge on 330, he stated the holes need to be fixed and asked about guard rail on Hays Station Road. Magistrate Whaley ask about the Jailer's Budget and Grant County Jail. He also asked about the Animal Shelter's progress.

## **Attachments Filed at County Clerk's Office**

Resolution Setting Term Limits for Water District Boards. Resolution for Phillip Sharp Signs on US 27 County Lines. 2025-26 County Road Aid Agreement with KYTC Tourism Council Donation Farm Market – Farm Tour

### In Re: Adjourn

Magistrate Gregg made a motion seconded by Magistrate Mineer that this meeting be adjourned to meet again in regular session on May 13, 2024 subject to any special called meetings, motion carried.

Pendleton County Judge Executive	Pendleton County Fiscal Court Clerk